## NOTICE OF ANNUAL SCHOOL ELECTION

Notice is hereby given by the undersigned Clerk of	School District
No, County, State of Montana that	t the Annual School
Election will be held on Tuesday, May, 20, at the following po	olling place(s):
Electors will consider the following issues at the election:	
•Trustee(s) to be elected for a (	_) year term,
•Trustee(s) to be elected for a (	_) year term,
•Trustee(s) to be elected for a (	_) year term.
Mill levy proposition to finance the school's	Fund
Mill levy proposition to finance the school's	Fund
Proposition:	
The polls will be open between the hours of and 8:00 p.m. on the A qualified registered elector who will be unable to go to the polls on the request an "Application for Absentee Voter's Ballot" from the school	e day of election may
administrator's office located at:	district cicra/cicculor
Address of School or County Election Administrator Office:	
DATED this, 20	
Print Name of District Clerk Signature of Dis	etrict Clerk